

EASTERTIDE VESPERS

Dominica V post Pascha • May 25, 2025

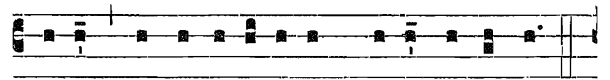
STAND

V. O God, [make the Sign of the Cross] come to my assistance;

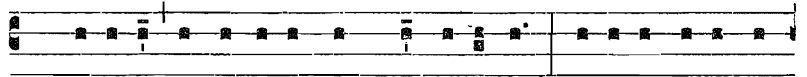
R. O Lord, make haste to help me.

V. Glory be to the Father, and to the Son, * and to the Holy Spirit.

R. As it was in the beginning, is now, * and ever shall be, world without end. Amen.
Alleluia.



E-US in adju-tó-ri- um me-um inténde.



R. Dómi-ne ad adjuvándum me festí-na. Gló-ri- a Patri, et

Fí-li- o, et Spi-rí-tu- i Sancto. Sic-ut e-rat in princí-pi- o,

et nunc, et semper, et in saécu-la saecu-ló-rum. Amen.

Alle-lú-ia.

Ant: Alleluia, alleluia, alleluia.

AFTER THE FIRST VERSE OF THE PSALM, SIT FOR THE GLORIA PATRI OF EACH PSALM, STAND
Psalm 109 [1]

109:1 The Lord said to my Lord: * Sit thou at my right hand:

109:1 Until I make thy enemies * thy footstool.

109:2 The Lord will send forth the sceptre of thy power out of Sion: * rule thou in the midst of thy enemies.

109:3 With thee is the principality in the day of thy strength: in the brightness of the saints: * from the womb before the day star I begot thee.

109:4 The Lord hath sworn, and he will not repent: * Thou art a priest for ever according to the order of Melchisedech.

109:5 The Lord at thy right hand * hath broken kings in the day of his wrath.

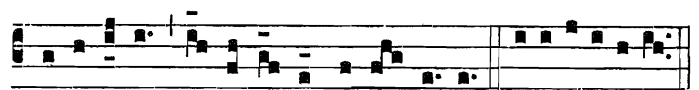
109:6 He shall judge among nations, he shall fill ruins: * he shall crush the heads in the land of many.

109:7 He shall drink of the torrent in the way: * therefore shall he lift up the head.

V. Glory be to the Father, and to the Son, * and to the Holy Ghost.

Ant.
7. c 2

A



L-le-lú-ia, * al-le-lú-ia, alle- lú-ia. E u o u a e.

Psalmus 109 [1]

109:1 Dixit Dóminus **Dómino meo**: * Sede a **dextris meis**:

109:1 Donec ponam inimícos **tuos**, * scabéllum **pedum tuórum**.

109:2 Virgam virtútis tuæ emíttet Dóminus ex **Sion**: * domináre in médio inimicórum tuórum.

109:3 Tecum princípium in die virtútis tuæ in splendóribus sanctórum: * ex útero ante lucíferum **génui** te.

109:4 Iurávit Dóminus, et non poenitébit **eum**: * Tu es sacérdos in ætérnum secúndum órđinem Melchisedech.

109:5 Dóminus a **dextris tuis**, * confrégit in die iræ **suæ reges**.

109:6 Iudicábit in natió nibus, implébit ruínas: * conquassábit cápita in **terra multórum**.

109:7 De torrén te in **via bibet**: * proptérea exaltábit **caput**.

V. Glória **Patri**, et **Fílio**, * et Spirítui **Sancto**.

R. As it was in the beginning, is now, * and ever shall be, world without end. Amen.

Psalm 110 [2]

110:1 I will praise thee, O Lord, with my whole heart; * in the council of the just, and in the congregation.

110:2 Great are the works of the Lord: * sought out according to all his wills.

110:3 His work is praise and magnificence: * and his justice continueth for ever and ever.

110:4 He hath made a remembrance of his wonderful works, being a merciful and gracious Lord: * he hath given food to them that fear him.

110:5 He will be mindful for ever of his covenant: * he will shew forth to his people the power of his works.

110:7 That he may give them the inheritance of the Gentiles: * the works of his hands are truth and judgment.

110:8 All his commandments are faithful: confirmed for ever and ever, * made in truth and equity.

110:9 He hath sent redemption to his people: * he hath commanded his covenant for ever.

110:9 (bow head) Holy and terrible is his name: * the fear of the Lord is the beginning of wisdom.

110:10 A good understanding to all that do it: * his praise continueth for ever and ever.

V. Glory be...

Psalm 111 [3]

111:1 Blessed is the man that feareth the Lord: * he shall delight exceedingly in his commandments.

111:2 His seed shall be mighty upon earth: * the generation of the righteous shall be blessed.

111:3 Glory and wealth shall be in his house: * and his justice remaineth for ever and ever.

111:4 To the righteous a light is risen up in darkness: * he is merciful, and compassionate and just.

111:5 Acceptable is the man that sheweth mercy and lendeth: he shall order his words with judgment: * because he shall not be moved for ever.

111:7 The just shall be in everlasting remembrance: * he shall not fear the evil hearing.

111:8 His heart is ready to hope in the Lord: his heart is strengthened, * he shall not be moved until he look over his enemies.

111:9 He hath distributed, he hath given to the poor: his justice remaineth for ever and ever: * his horn shall be exalted in glory.

111:10 The wicked shall see, and shall be angry, he shall gnash with his teeth and pine away: * the desire of the wicked shall perish.

V. Glory be...

R. Sicut erat in principio, et **nunc**, et **semper**, * et in saecula saeculorum. Amen.

Psalmus 110 [2]

110:1 Confitebor tibi, Domine, in toto **corde meo**: * in consilio iustorum, et congregati^one.

110:2 Magna **opera Domini**: * exquisita in omnes voluntates eius.

110:3 Confessio et magnificentia **opus eius**: * et iustitia eius manet in **saeculum saeculi**.

110:4 Memoriam fecit mirabilium suorum, + misericors et miserator **Dominus**: * escam dedit **timentibus** se.

110:5 Memor erit in saeculum testam^{en}ti **sui**: * virtutem operum suorum annuntiabit **populo suo**:

110:7 Ut det illis hereditatem **gentium**: * opera manuum eius veritas, **et iudicium**.

110:8 Fidelia omnia mandata eius: + confirmata in **saeculum saeculi**, * facta in veritate et **aequitate**.

110:9 Redemptionem misit **populo suo**: * mandavit in aeternum testam^{en}tum **suum**.

110:9 (fit reverentia) Sanctum, et terribile **nomen eius**: * initium sapientiae **timor Domini**.

110:10 Intellectus bonus omnibus facientibus **eum**: * laudatio eius manet in **saeculum saeculi**.

V. Gloria **Patri**, et **Filio**, * et **Spiritu Sancto**.

R. Sicut erat in principio, et **nunc**, et **semper**, * et in saecula saeculorum. Amen.

Psalmus 111 [3]

111:1 Beatus vir, qui **timet Dominum**: * in mandatis eius **volet nimis**.

111:2 Potens in terra erit **semen eius**: * generatio rectorum **benedicetur**.

111:3 Gloria, et divitiae in **domo eius**: * et iustitia eius manet in **saeculum saeculi**.

111:4 Exortum est in tenebris **lumen rectis**: * misericors, et miserator, et **iustus**.

111:5 Iucundus homo qui miseretur et commodat, + disponet sermones suos **in iudicio**: * quia in aeternum non **commovebitur**.

111:7 In memoria aeterna erit **iustus**: * ab auditi^one mala **non timebit**.

111:8 Paratum cor eius sperare in Domino, + confirmatum **est** cor **eius**: * non commovebitur donec despiciat inimicos **suos**.

111:9 Dispersit, dedit pauperibus: + iustitia eius manet in **saeculum saeculi**, * cornu eius exaltabitur in **gloria**.

111:10 Peccator videbit, et irascetur, + dentibus suis fremet **et tabescet**: * desiderium peccatorum **peribit**.

V. Gloria **Patri**, et **Filio**, * et **Spiritu Sancto**.

Psalm 112 [4]

112:1 Praise the Lord, ye children: * praise ye the name of the Lord.
112:2 (bow head) Blessed be the name of the Lord, * from henceforth now and for ever.
112:3 From the rising of the sun unto the going down of the same, * the name of the Lord is worthy of praise.
112:4 The Lord is high above all nations; * and his glory above the heavens.
112:5 Who is as the Lord our God, who dwelleth on high: * and looketh down on the low things in heaven and in earth?
112:7 Raising up the needy from the earth, * and lifting up the poor out of the dunghill:
112:8 That he may place him with princes, * with the princes of his people.
112:9 Who maketh a barren woman to dwell in a house, * the joyful mother of children.
V. Glory be...

Psalm 113 [5]

113:1 When Israel went out of Egypt, * the house of Jacob from a barbarous people:
113:2 Judea was made his sanctuary, * Israel his dominion.
113:3 The sea saw and fled: * Jordan was turned back.
113:4 The mountains skipped like rams, * and the hills like the lambs of the flock.
113:5 What ailed thee, O thou sea, that thou didst flee: * and thou, O Jordan, that thou wast turned back?
113:6 Ye mountains, that ye skipped like rams, * and ye hills, like lambs of the flock?
113:7 At the presence of the Lord the earth was moved, * at the presence of the God of Jacob:
113:8 Who turned the rock into pools of water, * and the stony hill into fountains of waters.
113:9 Not to us, O Lord, not to us; * but to thy name give glory.
113:10 For thy mercy, and for thy truth's sake: * lest the Gentiles should say: Where is their God?
113:11 But our God is in heaven: * he hath done all things whatsoever he would.
113:12 The idols of the Gentiles are silver and gold, * the works of the hands of men.
113:13 They have mouths and speak not: * they have eyes and see not.
113:14 They have ears and hear not: * they have noses and smell not.

R. Sicut erat in principio, et **nunc**, et **semper**, * et in saecula saeculorum. Amen.

Psalmus 112 [4]

112:1 Laudáte, **púeri**, **Dóminum**: * laudáte **nomen Dómini**.
112:2 (fit reverentia) Sit nomen Dómini **benedíctum**, * ex hoc nunc, et **usque in saeculum**.
112:3 A solis ortu usque **ad occásum**, * laudábile **nomen Dómini**.
112:4 Excélsus super omnes **gentes Dóminus**, * et super cælos **glória eius**.
112:5 Quis sicut Dóminus, Deus noster, qui in **altis hábitat**, * et humília réspicit in cælo **et in terra**?
112:7 Súscitans a **terra ínopem**, * et de stércore **érigens páuperem**:
112:8 Ut cóllocet eum **cum** princípibus, * cum princípibus **pópuli sui**.
112:9 Qui habitáre facit stérilem in **domo**, * matrem **filiórum lætántem**.
V. Glória **Patri**, et **Fílio**, * et Spirítui **Sancto**.
R. Sicut erat in principio, et **nunc**, et **semper**, * et in saecula saeculorum. Amen.

Psalmus 113 [5]

113:1 In éxitu Israël **de Ægýpto**, * domus Iacob de **pópulo bárbaro**:
113:2 Facta est Iudáea sanctificátio **eius**, * Israël **potéstas eius**.
113:3 Mare **vidit**, et **fugit**: * Iordánis convérsus **est retrórsum**.
113:4 Montes exsultavérunt **ut ariètes**, * et colles sicut **agni óvium**.
113:5 Quid est tibi, mare, **quod fugísti**: * et tu, Iordánis, quia convérsus **es retrórsum**?
113:6 Montes, exsultástis **sicut ariètes**, * et colles, sicut **agni óvium**.
113:7 A fácie Dómini **mota est terra**, * a fácie **Dei Iacob**.
113:8 Qui convértit petram in **stagna aquárum**, * et rupem in **fontes aquárum**.
113:9 Non nobis, Dómine, non **nobis**: * sed nómini **tuo da glóriam**.
113:10 Super misericórdia tua, et veritáte **tua**: * nequándo dicant gentes: Ubi est **Deus eórum**?
113:11 Deus autem **noster** in **cælo**: * ómnia quæcúmque **vóluit, fecit**.
113:12 Simulácra géntium argéntum, et **aurum**, * ópera **mánuum hóminum**.
113:13 Os habent, et **non loquéntur**: * óculos habent, et **non vidébunt**.
113:14 Aures habent, **et non áudient**: * nares habent, et non **odorábunt**.
113:15 Manus habent, et non palpábunt: + pedes

113:15 They have hands and feel not: they have feet and walk not: * neither shall they cry out through their throat.

113:16 Let them that make them become like unto them: * and all such as trust in them.

113:17 The house of Israel hath hoped in the Lord: * he is their helper and their protector.

113:18 The house of Aaron hath hoped in the Lord: * he is their helper and their protector.

113:19 They that fear the Lord have hoped in the Lord: * he is their helper and their protector.

113:20 The Lord hath been mindful of us, * and hath blessed us.

113:20 He hath blessed the house of Israel: * he hath blessed the house of Aaron.

113:21 He hath blessed all that fear the Lord, * both little and great.

113:22 May the Lord add blessings upon you: * upon you, and upon your children.

113:23 Blessed be you of the Lord, * who made heaven and earth.

113:24 The heaven of heaven is the Lord's: * but the earth he has given to the children of men.

113:25 The dead shall not praise thee, O Lord: * nor any of them that go down to hell.

113:26 But we that live bless the Lord: * from this time now and for ever.

STAND

V. Glory be to the Father, and to the Son, * and to the Holy Ghost.

R. As it was in the beginning, is now, * and ever shall be, world without end. Amen.

Chapter: Jas 1:22-24

My beloved: But be ye doers of the word, and not hearers only, deceiving your own selves. For if a man be a hearer of the word, and not a doer, he shall be compared to a man beholding his own countenance in a glass. For he beheld himself, and went his way, and presently forgot what manner of man he was.

R. Thanks be to God.

habent, et non **ambulábunt**: * non clamábunt in **gútture suo**.

113:16 Símiles illis fiant qui **fáciunt ea**: * et omnes qui **confídunt in eis**.

113:17 Domus Israël **sperávit in Dómino**: * adiutor eorum et **protéctor eorum** est,

113:18 Domus Aaron **sperávit in Dómino**: * adiutor eorum et **protéctor eorum** est,

113:19 Qui timent Dóminum, **speravérunt in Dómino**: * adiutor eorum et **protéctor eorum** est.

113:20 Dóminus memor **fuit nostri**: * et **benedíxit nobis**:

113:20 Benedíxit **dómui Israël**: * **benedíxit dómui Aaron**.

113:21 Benedíxit ómnibus, qui **timent Dóminum**, * pusíllis **cum maióribus**.

113:22 Adíciat Dóminus **super vos**: * super vos, et super **fílios vestros**.

113:23 Benedícti **vos a Dómino**, * qui fecit **cælum, et terram**.

113:24 Cælum **cæli Dómino**: * terram autem dedit **fíliis hóminum**.

113:25 Non mórtui **laudábunt te, Dómine**: * neque omnes, qui descéndunt **in inférnum**.

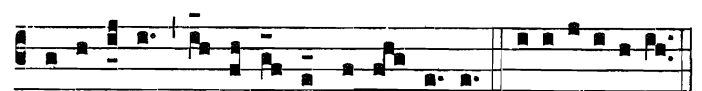
113:26 Sed nos qui vívimus, **benedícimus Dómino**, * ex hoc nunc et **usque in sáeculum**.

V. Glória **Patri, et Fílio**, * et **Spirítui Sancto**.

R. Sicut erat in princípío, et **nunc**, et **semper**, * et in sáecula sáeculórum. Amen.

Ant.
7. c 2

A



L-le-lú-ia, * al-le-lú-ia, alle- lú-ia. E u o u a e.

Capitulum:

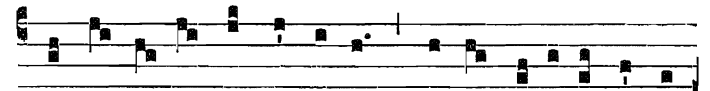
Caríssimi: Estóte factóres verbi, et non auditóres tantum: falléntes vosmetípsos. Quia si quis audítor est verbi, et non factor, hic comparábitur viro consideránti vultum nativitatís suæ in spéculo: considerávit enim se, et ábiit, et statim oblúitus est qualis fúerit.

R. Deo grátias.

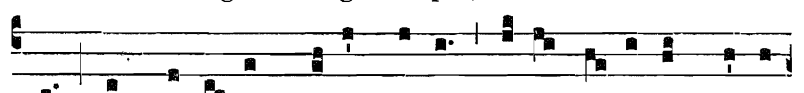
Hymnus.

8.

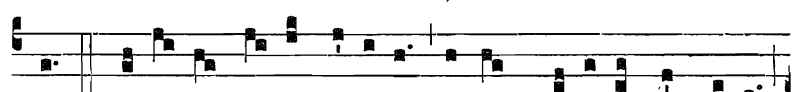
A



D ré- gi- as Agni da-pes, Sto- lis amícti cándi-



dis, Post tránsi- tum ma-ris Rubri, Christo ca-námus Prínci-



pi. 2. Di-ví- na cu- jus cá-ri-tas Sacrum pro-pí-nat sánguinem,

1. At the Lamb's high feast we sing
Praise to our victorious King,
Who hath washed us in the tide
Flowing from his piercèd side.

2. Praise we him whose love divine
Gives the guests his blood for wine,

Gives his body for the feast,
Love the victim, love the priest.

3. Where the paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.

4. Christ, the Lamb whose blood was shed,
Paschal victim, paschal bread;
With sincerity and love
Eat we manna from above.

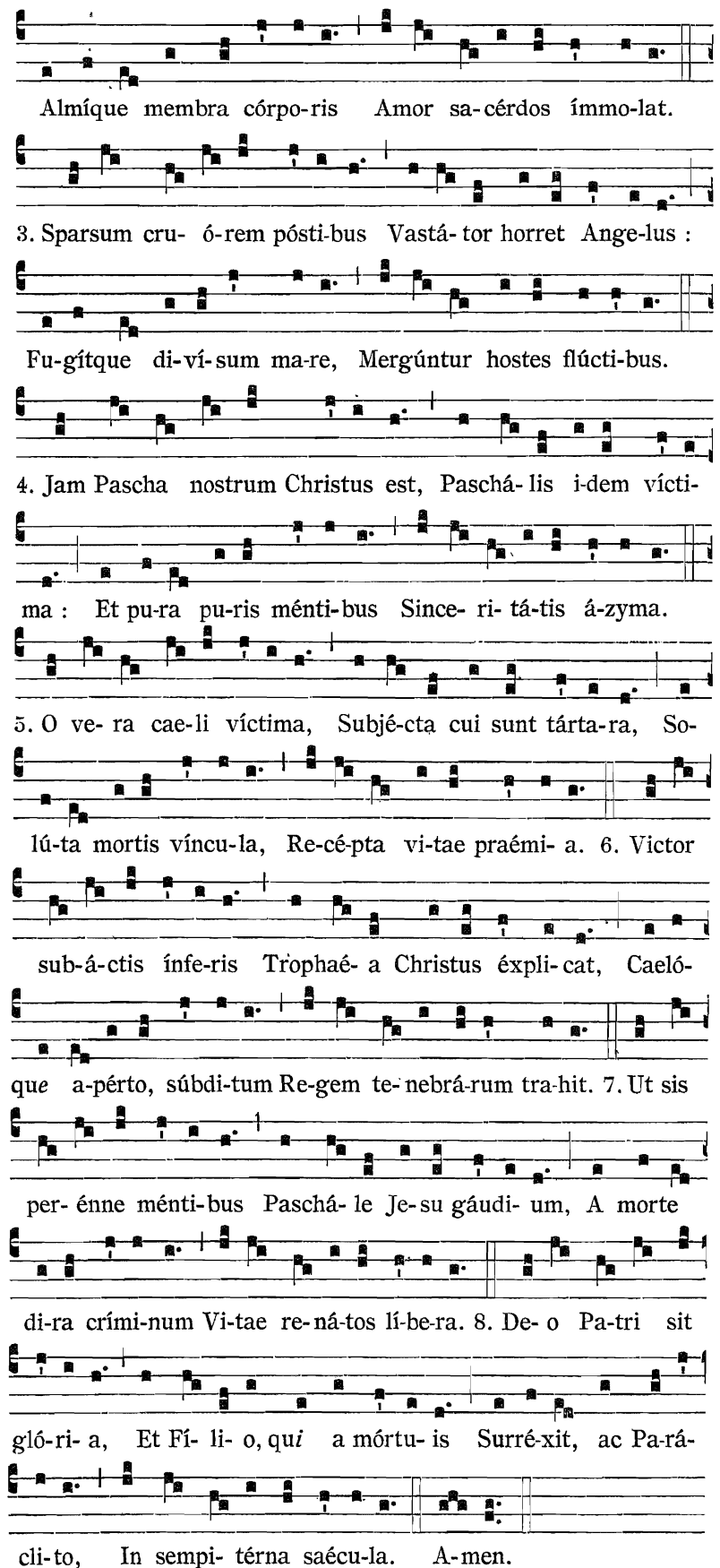
5. Mighty victim from the sky,
Powers of hell beneath thee lie;
Death is conquered in the fight;
Thou hast brought us life and light.

6. Now thy banner thou dost wave;
Vanquished Satan and the grave;
Angels join his praise to tell —
See o'erthrown the prince of hell.

7. Paschal triumph, paschal joy,
Only sin can this destroy;
From the death of sin set free,
Souls re-born, dear Lord, in Thee.

8. Hymns of glory, songs of praise,
Father, unto thee we raise;
Risen Lord, all praise to thee,
Ever with the Spirit be.
Amen.

V. Stay with us, O Lord, alleluia.
R. Because it is towards evening, alleluia.



Almíque membra córpo-ris Amor sa-cérdos ímmo-lat.

3. Sparsum cru- ó-rem pósti-bus Vastá-tor horret Ange-lus :
Fu-gítque di-ví-sum ma-re, Mergúntur hostes flúcti-bus.

4. Jam Pascha nostrum Christus est, Paschá-lis i-dem vícti-
ma : Et pu-ra pu-ris ménti-bus Since-ri tá-tis á-zyma.

5. O ve-ra cae-li víctima, Subjé-cta cui sunt tártá-ra, So-
lú-ta mortis víncu-la, Re-cé-pta vi-tae praémi-a. 6. Victor
sub-á-ctis ínfe-ris Tróphaé-a Christus éxpli-cat, Caeló-
que a-pérto, súbdi-tum Re-gem te-nebrá-rum tra-hit. 7. Ut sis
per-énne ménti-bus Paschá-le Je-su gáudi-um, A morte
di-ra crími-num Vi-tae re-ná-tos lí-be-ra. 8. De-o Pa-tri sit
gló-ri-a, Et Fí-li-o, qui a mórtu-is Surré-xít, ac Pa-rá-
cli-to, In sempi-térna saécu-la. A-men.

Ÿ. Mane nobiscum Dómine, allelúia.
Ŕ. Quóniam advesperáscit, allelúia.

Ad Magnificat, Antiphona.

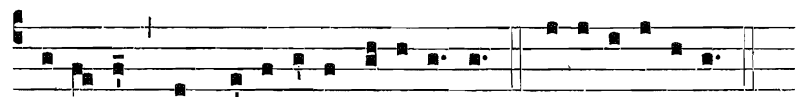
8. G*

P

E-ti-te, * et acci-pi-é-tis, ut gáudi-um vestrum



sit ple-num : ipse e-nim Pa-ter amat vos, qui-a vos me



amá-stis, et cre-di-dístis, alle-lú-ia. E u o u a e.

Ant. Ask, and ye shall receive, * that your joy may be full; for the Father Himself loveth you, because ye have loved Me, and have believed in Me, alleluia.

Canticle of the Blessed Virgin Luke 1:46-55

1:46 My soul [make the Sign of the Cross] * doth magnify the Lord.

1:47 And my spirit hath rejoiced * in God my Saviour.

1:48 Because he hath regarded the humility of his handmaid; * for behold from henceforth all generations shall call me blessed.

1:49 Because he that is mighty, hath done great things to me; * and holy is his name.

1:50 And his mercy is from generation unto generations, * to them that fear him.

1:51 He hath shewed might in his arm: * he hath scattered the proud in the conceit of their heart.

1:52 He hath put down the mighty from their seat, * and hath exalted the humble.

1:53 He hath filled the hungry with good things; * and the rich he hath sent empty away.

[repetition of the antiphon]

1:54 He hath received Israel his servant, * being mindful of his mercy:

1:55 As he spoke to our fathers, * to Abraham and to his seed for ever.

V. Glory be...

The Lord be with you.

R. And with your spirit.

Let us pray.

O God, from Whom all good things do come, grant to us thy humble servants that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same.

Through Jesus Christ, ...

R. Amen.

Canticum B. Mariæ Virginis Luc. 1:46-55

1:46 Magnificat + * ánima mea **Dóminum**.

1:47 Et exsultávit spíritus meus: * in Deo, salutári **meo**.

1:48 Quia respéxit humilitátem ancillæ suæ: * ecce enim ex hoc beátam me dicent omnes generatiónes.

1:49 Quia fecit mihi magna qui potens est: * et sanctum nomen eius.

1:50 Et misericórdia eius, a progénie in progénies: * timéntibus eum.

1:51 Fecit poténtiam in bráccchio suo: * dispérsit supérbos mente cordis sui.

1:52 Depósuit poténtes de sede: * et exaltávit **húmiles**.

1:53 Esuriéntes implévit bonis: * et dívites dimísit inánés.

1:54 Suscépit Israël púerum suum: * recordátus misericórdiæ suæ.

1:55 Sicut locútus est ad patres nostros: * Ábraham, et sémini eius in sáecula.

V. Glória Patri, et Fílio, * et Spirítui Sancto.

R. Sicut erat in princípío, et nunc, et semper, * et in sáecula sæculórum. **Amen**.

V. Dominus vobiscum.

R. Et cum spiritu tuo.

Orémus.

Deus, a quo bona cuncta procedunt, largíre supplícibus tuis: ut cogitémus, te inspiránte, quæ recta sunt; et, te gubernánte, éadem faciámus.

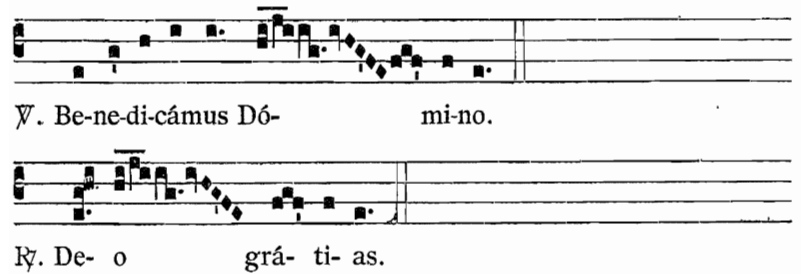
Per **Dóminum** nostrum **Iesum Christum**, **Fílium** tuum: qui tecum vivit et regnat in unitáte **Spíritus Sancti**, **Deus**, per ómnia sáecula sæculórum.

R. Amen.

V. The Lord be with you.
R. And with your spirit.

V. Dominus vobiscum.
R. Et cum spiritu tuo.

V. Let us bless the Lord.
R. Thanks be to God.



V. May the souls of the faithful, through the mercy of
God, rest in peace.
R. Amen.

V. Fidélium ánimæ per misericórdiam Dei requiés-
cant in pace.
R. Amen.



Chant taken from the 1924 Antiphonale Romanum,
which you can buy here:

