

SEPTUAGESIMA

VESPERS

Dominica in Septuagesima • February 5, 2023

STAND

V. O God, [make the Sign of the Cross] come to my assistance;

R. O Lord, make haste to help me.

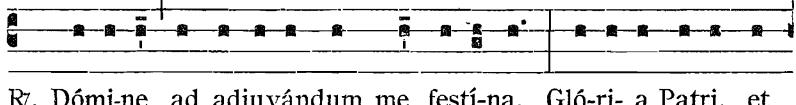
V. Glory be to the Father, and to the Son, * and to the Holy Spirit.

R. As it was in the beginning, is now, * and ever shall be, world without end. Amen.

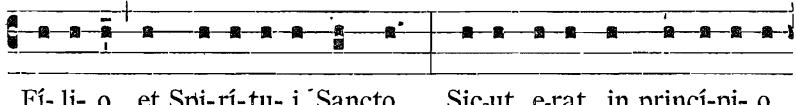
Praise be to thee, O Lord, King of eternal glory.



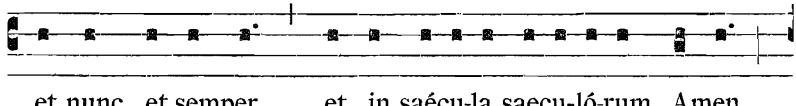
E-US in adju-tó-ri- um me- um inténde.



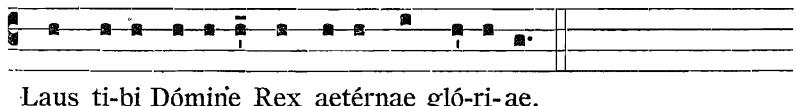
R. Dómi-ne ad adjuvándum me festí-na. Gló-ri- a Patri, et



Fí- li- o, et Spi-ri-tu- i Sancto. Sic-ut e-rat in princí-pi- o,



et nunc, et semper, et in saécu-la saecu-ló-rum. Amen.

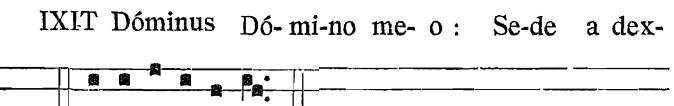


Laus ti-bi Dómine Rex aetérnae gló-ri- ae.



Antiphona. 7. c 2

Ant. 1: The Lord said to my Lord: * Sit thou at my right hand.



IXIT Dóminus Dó- mi-no me- o : Se-de a dex-



tris me- is. E u o u a e.

AFTER THE FIRST VERSE OF THE PSALM, SIT FOR THE GLORIA PATRI OF EACH PSALM, STAND

Psalm 109 [1]

109:1 The Lord said to my Lord: * Sit thou at my right hand:

109:1 Until I make thy enemies * thy footstool.

109:2 The Lord will send forth the sceptre of thy power out of Sion: * rule thou in the midst of thy enemies.

109:3 With thee is the principality in the day of thy strength: in the brightness of the saints: * from the womb before the day star I begot thee.

109:4 The Lord hath sworn, and he will not repent:

* Thou art a priest for ever according to the order of Melchisedech.

109:5 The Lord at thy right hand * hath broken kings

Psalmus 109 [1]

109:1 Dixit Dóminus Dómino meo: * Sede a dextris meis:

109:1 Donec ponam inimícos tuos, * scabéllum pedum tuórum.

109:2 Virgam virtútis tuæ emíttet Dóminus ex Sion: * domináre in médio inimicórum tuórum.

109:3 Tecum princípium in die virtútis tuæ in splendóribus sanctórum: * ex útero ante lucíferum génuí te.

109:4 Iurávit Dóminus, et non pœnitébit eum: * Tu es sacérdos in aetérnum secúndum órdinem Melchísedech.

in the day of his wrath.

109:6 He shall judge among nations, he shall fill ru-

ins: * he shall crush the heads in the land of many.

109:7 He shall drink of the torrent in the way: *

therefore shall he lift up the head.

V. Glory be to the Father, and to the Son, * and to the Holy Ghost.

R. As it was in the beginning, is now, * and ever

shall be, world without end. Amen.

109:5 Dóminus a **dextris tuis**, * confrégit in die iræ **suæ reges**.

109:6 Iudicábit in natióibus, **implébit** ruínas: * conquassábit cápita in **terra multórum**.

109:7 De torrénte in **via bibet**: * proptérea exaltábit **caput**.

V. Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.

R. Sicut erat in princípio, et **nunc**, et **semper**, * et in saecula sæculórum. Amen.

2. Ant. 3. b

M Agna ópe- ra Dómi- ni. exqui- sí- ta in omnes vo- luntá-tes e- jus. E u o u a e.

Psalmus 110 [2]

110:1 Confitébor tibi, Dómine, in toto **corde meo**: * in consílio iustórum, et congregatióne.

110:2 Magna ópera **Dómini**: * exquisíta in omnes voluntátes eius.

110:3 Conféssio et magnificéntia **opus eius**: * et iustitia eius manet in **sáeculum sáeculi**.

110:4 Memóriam fecit mirabílum suórum, + misericors et miserátor **Dóminus**: * escam dedit **timéntibus** se.

110:5 Memor erit in sáeculum testaménti **sui**: * virtútem óperum suórum annuntiábit **pópulo suo**: 110:7 Ut det illis hereditátem **géntium**: * ópera mánuum eius véritas, **et iudícium**.

110:8 Fidélia ómnia mandáta eius: + confirmáta in **sáeculum sáeculi**, * facta in veritaté et **æquitáte**.

110:9 Redemptiōnem misit **pópulo suo**: * mandávit in ætérnum testaméntum **suum**.

110:9 (fit reverentia) Sanctum, et terríbile **nomen eius**: * inítium sapiéntiae **timor Dómini**.

110:10 Intelléctus bonus ómnibus faciéntibus eum: * laudátio eius manet in **sáeculum sáeculi**.

V. Glória **Patri**, et **Fílio**, * et **Spirítui Sancto**.

R. Sicut erat in princípio, et **nunc**, et **semper**, * et in saecula sæculórum. Amen.

Ant. 2: Great are the works of the Lord, * sought out according to all his wills.

Psalm 110 [2]

110:1 I will praise thee, O Lord, with my whole heart; * in the council of the just, and in the congregation.

110:2 Great are the works of the Lord: * sought out according to all his wills.

110:3 His work is praise and magnificence: * and his justice continueth for ever and ever.

110:4 He hath made a remembrance of his wonderful works, being a merciful and gracious Lord: * he hath given food to them that fear him.

110:5 He will be mindful for ever of his covenant: * he will shew forth to his people the power of his works.

110:7 That he may give them the inheritance of the Gentiles: * the works of his hands are truth and judgment.

110:8 All his commandments are faithful: confirmed for ever and ever, * made in truth and equity.

110:9 He hath sent redemption to his people: * he hath commanded his covenant for ever.

110:9 (bow head) Holy and terrible is his name: * the fear of the Lord is the beginning of wisdom.

110:10 A good understanding to all that do it: * his praise continueth for ever and ever.

V. Glory be...

Ant. 3: Blessed is the man that feareth the Lord; * he shall delight exceedingly in his commandments.

Psalm 111 [3]

111:1 Blessed is the man that feareth the Lord: * he shall delight exceedingly in his commandments.

111:2 His seed shall be mighty upon earth: * the generation of the righteous shall be blessed.

3. Ant. 4. g

Q UI timet Dómi-num in mandá-tis ejus cu- pit ni-mis. E u o u a e.

Psalmus 111 [3]

111:1 Beátus vir, qui timet **Dóminum**: * in mandátis eius volet **nimis**.

111:2 Potens in terra erit semen **eius**: * generátio rectórum benedicétur.

111:3 Glory and wealth shall be in his house: * and
 his justice remaineth for ever and ever.
 111:4 To the righteous a light is risen up in darkness:
 * he is merciful, and compassionate and just.
 111:5 Acceptable is the man that sheweth mercy and
 lendeth: he shall order his words with judgment: *
 because he shall not be moved for ever.
 111:7 The just shall be in everlasting remembrance:
 * he shall not fear the evil hearing.
 111:8 His heart is ready to hope in the Lord: his
 heart is strengthened, * he shall not be moved until
 he look over his enemies.
 111:9 He hath distributed, he hath given to the poor:
 his justice remaineth for ever and ever: * his horn
 shall be exalted in glory.
 111:10 The wicked shall see, and shall be angry,
 he shall gnash with his teeth and pine away: * the
 desire of the wicked shall perish.

V. Glory be...

111:3 Glória, et divítiae in domo **ei**us: * et iustitia eius
 manet in sáeculum **sáeculi**.

111:4 Exórtum est in ténebris lumen **rectis**: *
 misericors, et miserátor, et **iustus**.

111:5 Iucúndus homo qui miseréatur et cómodat, +
 dispónet sermónes suos in iu**dício**: * quia in
 ætérnum non commovébitur.

111:7 In memória ætérna erit **iustus**: * ab auditóne
 mala non timébit.

111:8 Parátum cor eius speráre in Dómino, +
 confirmátum est **cor** **ei**us: * non commovébitur
 donec despiciat inimícios **suos**.

111:9 Dispérsit, dedit paupéribus: + iustitia eius
 manet in sáeculum **sáeculi**, * cornu eius exaltábitur
 in **glória**.

111:10 Peccátor vidébit, et irascétur, + déntibus
 suis fremet et **tabéscet**: * desidérium peccatórum
 períbit.

V. Glória **Patri**, et **Fílio**, * et Spirítui **Sancto**.

R. Sicut erat in princípio, et nunc, et **semper**, * et in
 sáecula sáeculórum. Amen.

4. Ant. 7. c

The musical notation consists of a single line of music for a soprano voice. It features a large initial 'S' and a clef mark '7. c'. The notes are represented by small squares with vertical stems, typical of early printed music notation. The lyrics are written below the staff: 'IT nomen Dómi-ni. be-ne-dictum in saécu-la. Eu-o-u-a-e.'

Ant. 4: Blessed be the name of the Lord * from henceforth now and for ever.

Psalm 112 [4]

112:1 Praise the Lord, ye children: * praise ye the
 name of the Lord.
 112:2 (bow head) Blessed be the name of the Lord, *
 from henceforth now and for ever.
 112:3 From the rising of the sun unto the going
 down of the same, * the name of the Lord is worthy
 of praise.
 112:4 The Lord is high above all nations; * and his
 glory above the heavens.
 112:5 Who is as the Lord our God, who dwelleth on
 high: * and looketh down on the low things in heaven
 and in earth?
 112:7 Raising up the needy from the earth, * and
 lifting up the poor out of the dunghill:
 112:8 That he may place him with princes, * with
 the princes of his people.
 112:9 Who maketh a barren woman to dwell in a
 house, * the joyful mother of children.
 V. Glory be...

Psalmus 112 [4]

112:1 Laudáte, **púeri**, **Dóminum**: * laudáte **nomen**
Dómini.

112:2 (fit reverentia) Sit nomen Dómini **benedictum**,
 * ex hoc nunc, et **usque in sáeculum**.

112:3 A solis ortu usque **ad** occásum, * laudábile
nomen Dómini.

112:4 Excélsus super omnes **gentes** **Dóminus**, * et
 super cælos **glória** **ei**us.

112:5 Quis sicut Dóminus, Deus noster, qui in **altis**
hábitat, * et humília réspicit in **cælo** **et in terra**?

112:7 Súscitans a **terra** **ínopem**, * et de stércore
 érigens **páuperem**:

112:8 Ut collocet eum **cum** **princípibus**, * cum
 princípibus **pópuli** **sui**.

112:9 Qui habitáre facit stérilem in **domo**, * matrem
 filiórū lœtántem.

V. Glória **Patri**, et **Fílio**, * et Spirítui **Sancto**.

R. Sicut erat in principio, et nunc, et **semper**, * et in
 sáecula sáeculórum. Amen.

5. Ant.
T. pereg.

D

De-us autem noster in cae-lo : ómni- a quaecúmque

vó-lu- it, fe- cit. E u o u a e.

Ant. 5: But our God is in heaven, * he hath done all things whatsoever he would.

Psalm 113 [5]

113:1 When Israel went out of Egypt, * the house of Jacob from a barbarous people:

113:2 Judea was made his sanctuary, * Israel his dominion.

113:3 The sea saw and fled: * Jordan was turned back.

113:4 The mountains skipped like rams, * and the hills like the lambs of the flock.

113:5 What ailed thee, O thou sea, that thou didst flee: * and thou, O Jordan, that thou wast turned back?

113:6 Ye mountains, that ye skipped like rams, * and ye hills, like lambs of the flock?

113:7 At the presence of the Lord the earth was moved, * at the presence of the God of Jacob:

113:8 Who turned the rock into pools of water, * and the stony hill into fountains of waters.

113:9 Not to us, O Lord, not to us; * but to thy name give glory.

113:10 For thy mercy, and for thy truth's sake: * lest the Gentiles should say: Where is their God?

113:11 But our God is in heaven: * he hath done all things whatsoever he would.

113:12 The idols of the Gentiles are silver and gold, * the works of the hands of men.

113:13 They have mouths and speak not: * they have eyes and see not.

113:14 They have ears and hear not: * they have noses and smell not.

113:15 They have hands and feel not: they have feet and walk not: * neither shall they cry out through their throat.

113:16 Let them that make them become like unto them: * and all such as trust in them.

113:17 The house of Israel hath hoped in the Lord: * he is their helper and their protector.

113:18 The house of Aaron hath hoped in the Lord: * he is their helper and their protector.

113:19 They that fear the Lord have hoped in the Lord: * he is their helper and their protector.

113:20 The Lord hath been mindful of us, * and hath blessed us.

113:20 He hath blessed the house of Israel: * he hath blessed the house of Aaron.

113:21 He hath blessed all that fear the Lord, * both

Psalmus 113 [5]

113:1 In éxitu Israël de Ægypto, * domus Iacob de pópulo bárbaro:

113:2 Facta est Iudáea sanctificátio eis, * Israël potéstas eis.

113:3 Mare yidit, et fugit: * Iordánis convérsus est retrórsum.

113:4 Montes exsultavérunt ut aríetes, * et colles sicut agnì óvium.

113:5 Quid est tibi, mare, quod fugísti: * et tu, Iordánis, quia convérsus es retrórsum?

113:6 Montes, exsultástis sicut aríetes, * et colles, sicut agnì óvium.

113:7 A fácie Dómini mota est terra, * a fácie Dei Iacob.

113:8 Qui convértit petram in stagna aquárum, * et rupem in fontes aquárum.

113:9 Non nobis, Dómine, non nobis: * sed nómini tuo da glóriam.

113:10 Super misericórdia tua, et veritáte tua: * nequándo dicant gentes: Ubi est Deus eórum?

113:11 Deus autem noster in caelo: * ómnia quæcúmque vóluit, fecit.

113:12 Simulácrum géntium argéntum, et aurum, * ópera mánuum hóminum.

113:13 Os habent, et non loquéntur: * óculos habent, et non yidébunt.

113:14 Aures habent, et non audient: * nares habent, et non odorábunt.

113:15 Manus habent, et non palpábunt: + pedes habent, et non ambulábunt: * non clamábunt in gútture suo.

113:16 Símiles illis fiant qui fáciunt ea: * et omnes qui confídunt in eis.

113:17 Domus Israël sperávit in Dómino: * adiútor eórum et protéctor eórum est,

113:18 Domus Aaron sperávit in Dómino: * adiútor eórum et protéctor eórum est,

113:19 Qui timent Dóminum, speravérunt in Dómino: * adiútor eórum et protéctor eórum est.

113:20 Dóminus memor fuit nostri: * et benedíxit nobis:

113:20 Benedíxit dómui Israël: * benedíxit dómui Aaron.

113:21 Benedíxit ómnibus, qui timent Dóminum, * pusíllis cum maióribus.

little and great.

113:22 May the Lord add blessings upon you: * upon you, and upon your children.

113:23 Blessed be you of the Lord, * who made heaven and earth.

113:24 The heaven of heaven is the Lord's: * but the earth he has given to the children of men.

113:25 The dead shall not praise thee, O Lord: * nor any of them that go down to hell.

113:26 But we that live bless the Lord: * from this time now and for ever.

STAND

V. Glory be to the Father, and to the Son, * and to the Holy Ghost.

R. As it was in the beginning, is now, * and ever shall be, world without end. Amen.

Chapter: 1 Cor 9:24

Know you not that they that run in the race, all run indeed, but one receiveth the prize? So run that you may obtain.

R. Thanks be to God.

113:22 Adíciat Dóminus super vos: * super vos, et super fílios vestros.

113:23 Benedícti vos a Dómino, * qui fecit cælum, et terram.

113:24 Cælum cæli Dómino: * terram autem dedit fíliis hóminum.

113:25 Non mórtui laudábunt te, Dómine: * neque omnes, qui descéndunt in inférnum.

113:26 Sed nos qui vívimus, benedícimus Dómino, * ex hoc nunc et usque in sáeculum.

V. Glória Patri, et Fílio, * et Spirítui Sancto.

R. Sicut erat in princípio, et nunc, et semper, * et in sáecula sæculórum. Amen.

Capitulum:

Fratres: Nescítis quod ii qui in stádio currunt, omnes quidem currunt, sed unus áccipit bravíum? Sic cùrrite ut comprehendátis. R. Deo grátias.

Hymnus.

1. O blest Creator of the light,
Who mak'st the day with radiance bright,
And o'er the forming world didst call
The light from chaos first of all;

2. Whose wisdom joined in meet array
The morn and eve, and named them day:
Night comes with all its darkling fears;
Regard thy people's prayers and tears.

3. Lest, sunk in sin, and whelmed with strife,
They lose the gift of endless life;
While thinking but the thoughts of time,
They weave new chains of woe and crime.

4. But grant them grace that they may strain
The heavenly gate and prize to gain:
Each harmful lure aside to cast,
And purge away each error past.

8.
L U-cis Cre- á- tor óptime, Lu-cem di- é- rum pró-
fe-rens, Primórdi- is lu-cis novae Mundi pa-rans o-ri-gi-
nem : 2. Qui mane junctum véspe-ri Di- em vo-cá- ri
praéci-pis : Il-lá-bi-tur te-trum cha- os, Audi pre-ces cum
flé-ti-bus. 3. Ne mens gra-vá- ta crími-ne, Vi-tae sit ex-
sul múne-re, Dum nil per-énne có-gi-tat, Se-séque cul-pis
íl-li-gat. 4. Caeléste pul-set ósti- um, Vi-tá- le tol- lat
práemi- um : Vi- témus omne nó-xi- um, Purgé-mus omne

5. O Father, that we ask be done,
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost and thee,
Doth live and reign eternally.
Amen.

V. O Lord, direct my prayer.
R. As incense in thy sight.

Ant. The householder saith unto his labourers:
* Why stand ye here all the day idle? But they
answered and said: Because no man hath hired
us. Go ye also into my vineyard, and whatsoever
is right, that will I give you.

Canticle of the Blessed Virgin Luke 1:46-55
1:46 My soul [make the Sign of the Cross] * doth
magnify the Lord.
1:47 And my spirit hath rejoiced * in God my Saviour.
1:48 Because he hath regarded the humility of his
handmaid; * for behold from henceforth all genera-
tions shall call me blessed.
1:49 Because he that is mighty, hath done great
things to me; * and holy is his name.
1:50 And his mercy is from generation unto genera-
tions, * to them that fear him.
1:51 He hath shewed might in his arm: * he hath
scattered the proud in the conceit of their heart.
1:52 He hath put down the mighty from their seat, *
and hath exalted the humble.
[repetition of the antiphon]
1:53 He hath filled the hungry with good things; *
and the rich he hath sent empty away.

péssimum. 5. Praesta, Pa-ter pi- íssime, Patrique com-par
U-ni-ce, Cum Spí-ri-tu Pa-rácli-to, Regnans per omne
saécu-lum. A-men.

V. Dirigátur, Dómine, orátiō mea.
R. Sicut incénsum in conspéctu tuo.
Ad Magnificat, Antiphona.

7. a

D I-xit pa-terfamí-li-as * o-pe-rá-ri-is su-is : Quid
hic sta-tis to-ta di-e o-ti- ó-si? At il-li respon-déntes
di-xé-runt : Qui-a nemo nos condúxit. I-te in ví-
ne-am me-am : et quod justum fú-e-rit, da-bo vo-bis.

E u o u a e.

Canticum B. Mariæ Virginis Luc. 1:46-55
1:46 Magníficat + * ánima mea Dóminum.
1:47 Et exsultávit spíritus meus: * in Deo, salutári
meo.
1:48 Quia respéxit humilitátem ancíllæ suæ: * ecce
enim ex hoc beátam me dicent omnes generatiónes.
1:49 Quia fecit mihi magna qui potens est: * et
sanctum nomen eius.
1:50 Et misericórdia eius, a progénie in progénies: *
timéntibus eum.
1:51 Fecit poténtiam in brácchio suo: * dispérsit
supérbos mente cordis sui.
1:52 Depósuit poténtes de sede: * et exaltávit
húmiles.
1:53 Esuriéntes implévit bonis: * et dívites dimísit
inánes.
1:54 Suscépit Israël púerum suum: * recordátus
misericórdiae suæ.

1:54 He hath received Israel his servant, * being
mindful of his mercy:
1:55 As he spoke to our fathers, * to Abraham and to
his seed for ever.
V. Glory be...

The Lord be with you.
R. And with your spirit.

Let us pray.
O Lord, we beseech thee favourably to hear the
prayers of thy people; that we, who are justly pun-
ished for our offences, may be mercifully delivered
by thy goodness, for the glory of thy Name.
Through Jesus Christ, thy Son our Lord, Who liveth
and reigneth with thee, in the unity of the Holy
Ghost, God, world without end
R. Amen.

V. The Lord be with you.
R. And with your spirit.

V. Let us bless the Lord.
R. Thanks be to God.

V. May the souls of the faithful, through the mercy of
God, rest in peace.
R. Amen.

1:55 Sicut locútus est ad patres nostros: * Ábraham,
et sémini eius in sáecula.
V. Glória Patri, et Fílio, * et Spirítui Sancto.
R. Sicut erat in princípio, et nunc, et semper, * et in
sáecula sáeculórum. Amen.

V. Dominus vobiscum.
R. Et cum spiritu tuo.

Orémus.
Preces pópuli tui, quæsumus, Dómine, cleménter
exáudi: ut, qui iuste pro peccátis nostris afflígimur,
pro tui nóminis glória misericórditer liberémur.
Per Dóminum nostrum Iesum Christum, Fílium
tuum: qui tecum vivit et regnat in unitáte Spíritus
Sancti, Deus, per ómnia sácula sáeculórum.
R. Amen.

V. Dominus vobiscum.
R. Et cum spiritu tuo.

The musical notation consists of two staves. The top staff begins with a large capital letter 'B'. The lyrics 'Ene-di-cámus Dó-mi-no.' are written below the notes. The bottom staff begins with a small letter 'r'. The lyrics 'De-o grá-ti-as.' are written below the notes. The music is in common time, featuring various note heads (black, white, and diamond shapes) and rests.

V. Fidélium ánimæ per misericórdiam Dei requié-
cant in pace.
R. Amen.

Chant taken from the 1924 Antiphonale Romanum,
which you can buy here:

