

SAINT MARY'S

CATHOLIC CHURCH • PARK CITY

1505 White Pine Canyon Rd. • Park City, UT 84060 • StMarysParkCity.com • (435) 649-9676



AUGUST 16, 2026
SOLEMNITY OF THE
ASSUMPTION OF MARY

JOIN US FOR OUR
FEAST OF THE ASSUMPTION PARTY
HAPPENING THIS AFTERNOON



ST. LAWRENCE
CATHOLIC MISSION • HEBER CITY

5 South 100 West • Heber City, UT 84032 • StMarysParkCity.com • (435) 654-4035

WELCOME TO ST. MARY'S PARISH

In 1881, God gave a small group of miners a mission to bring to these mountains the world's greatest treasure: the Body and Blood of Jesus Christ, the Eucharist, and the Faith and Charity that flow from Him.

Today, that mission has spread from the streets of Old Town Park City, to the meadows of White Pine Canyon, to the Heber Valley and beyond. St. Mary's Parish and St. Lawrence Mission seeks to evangelize, catechize, give back in Charity,

and enrich the community through the Catholic Faith and its intellectual, artistic, and cultural traditions. To bring all the treasure of Jesus Christ, for the salvation of souls, and the Greater Glory of God!

Newcomers and Visitors: Thank you for joining us. We invite you to learn more about St. Mary's Church at our website: StMarysParkCity.com.

BRINGING THE WORLD'S GREATEST TREASURE TO THE WASATCH BACK + SINCE 1881 +

MASS TIMES, CONFESSION, ADORATION, & VISITING HOURS



ST. MARY OF THE ASSUMPTION

1505 White Pine Canyon Rd, Park City 84060
(435) 649-9676 - StMarysParkCity.com

Office Hours (Mon-Thur) 8:30 AM - 5:00 PM

Daily Mass: Fri - 8:00 AM

Saturday English Mass: 8 AM (1st Saturdays), 5:30 PM

Sunday English Mass: 8:00 AM, 10:30 AM

Domingo Misa en Español: 1:00 PM

Confession: Mon, Thurs, Sat 4:30 - 5:30 PM

For Sunday Latin Mass and Vespers info, visit the website at StMarysParkCity.com/Latin.

Visiting Hours: Mon - Fri 7 AM - 8 PM

ST. MARY'S OLD TOWN CHAPEL

121 Park Ave, Park City 84060

Daily Mass: Mon - Thu 8:00 AM

Adoration Holy Hour: Thu 8:30 AM

Visiting Hours: Daily during daylight hours.



ST. LAWRENCE MISSION

5 South 100 West, Heber City 84032
(435) 654-4035 - StLawrenceMission.org

Office Hours (M/W) 9 AM - 5 PM, (Th) 9 AM - 1 PM

Saturday English Mass: 5:00 PM

Sunday English Mass: 8:00 AM, 10:00 AM

Domingo Misa en Español: 12:00 PM

Daily Mass: Mondays and Thursdays 9:30 AM

Misa en Español: Miércoles 6:00 PM

Confession: Mondays and Thursdays 10:00 AM

Adoration + Confession: Wed. 5:00 PM - 6:00 PM

Visiting Hours: Mon - Fri 6 AM - 8 PM

ST. LAWRENCE THRIFT STORE

84 S 100 W, Heber City, UT 84032
(435) 657-0209 - StLawrenceThriftStore.com

Wed - Fri 10:00 AM - 6:00 PM, Sat 10:00 AM - 5:00 PM

FOR UPCOMING LITURGIES, VISIT STMARYSPARKCITY.COM/LITURGY

UPCOMING EVENTS



ASSUMPTION PROCESSION & PARTY

SUNDAY, AUGUST 16 | PARK CITY

Join us in celebrating our parish patroness, as we process from the Old Town Chapel to the White Pine Canyon campus, followed by Mass and a party.



VIRTUAL ROSARY BEGINS

SUNDAY, AUGUST 23 AT 6PM

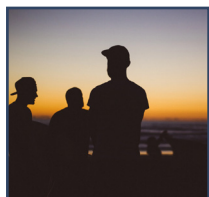
Join us for our virtual rosary every Sunday at 6 PM beginning August 23rd. More information and the Zoom link can be found at stmarysparkcity.com/virtual-rosary.



KNIGHTS OF COLUMBUS BLOOD DRIVE

FRIDAY, AUG 28 1-6 PM | WASATCH COUNTY SENIOR CENTER

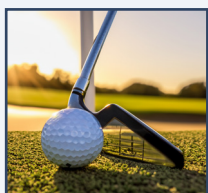
St. Lawrence Knights of Columbus encourage you to give blood at the Wasatch County Senior Center. Please visit RedCrossBlood.org and enter "Heber" to make an appointment.



MEN'S GROUP KICKOFF

SATURDAY, AUGUST 29 FROM 11 AM - 4 PM

St. Mary's & St. Lawrence men are welcome to a new monthly men's group. Kickoff event will be at the home of Claude Bethea - 1805 N 1200 E Heber City, UT. RSVP at claudio@soluxhome.com.



ANNUAL ST. MARY'S GOLF TOURNAMENT

FRIDAY, SEPTEMBER 11 AT 3 PM | PARK CITY GOLF CLUB

Join us for 9 holes and a BBQ dinner. Cost is \$100/player. Hole sponsorships available for \$400. For more information, contact Joe Cronley at 435-640-0391 or at joeinpc@gmail.com.



ST. LAWRENCE FALL FESTIVAL

SATURDAY, SEPTEMBER 12 FROM 10 AM - 5PM | ST. LAWRENCE

Join us for the 20th annual St. Lawrence Fall Festival - silent auction, 50/50 raffle, live music, traditional dance performance, food, beer/wine garden, and more. All proceeds go towards the building fund.

ABOUT THE COVER:

Title: The Dormition | Artist: Titian
2006

Conference number to join in praying the Rosary:
929-223-1870 | Pin: 575-8254

145TH DETAILS

On Sunday, August 16th, join us for the annual St. Mary's 4-mile procession on our 145th Anniversary to celebrate the Feast of the Assumption! From our Old Town Chapel (Utah's Oldest Catholic Church) down the streets of Old Town Park City, to the trails along SR 224, and finally finishing at St. Mary's Church! Complete with praying of the Rosary and music!



11 AM - 1:45 PM: TRANSPORTATION TO OLD TOWN CHAPEL

Park your car at St. Mary's Church, 1505 White Pine Canyon Road. Take a free bus ride from St. Mary's at 11:15 AM, 11:45 AM, 12:15 PM, 12:45 PM, 1:15 PM or 1:45 PM or, take free public transit to the Old Town Transit Center and walk to Chapel.



11 AM - 2:00 PM: PRE-PROCESSION PARTY (DECORATE OUR LADY!)

Before the procession, join fellow parishioners on the Old Town Chapel Patio and Deck for pre-procession fun! You are invited to bring flowers to help decorate the statue of Our Lady that will be carried during the procession. Food and drink will be provided.

12:30 PM: MINERS' LATIN MASS

Attend Mass at the same spot and in the same way the Miners' of Park City would have back in 1881!

2 PM: MARIAN PROCESSION

Procession from Old Town Chapel down Park Avenue and trails along SR 224 to St. Mary's Church. *Including: Public Recitation of the Holy Rosary, music, and more!*



4:30 PM: BILINGUAL SUNDAY MASS

Mass in English and Spanish with the entire parish.

5:30 PM: PARTY ON THE PATIO

After Mass, a celebration for the ages will commence on the Parish Center patio and inside the Great Hall. Live music and dancing will be provided by *Rumba Libre*, Utah's best Salsa and Jazz band around! **Including: Food, Live Music, Games, Fun for Kids (Cornhole, Face-Painting) & More!**

VISIT STMARYSPARKCITY.COM/145

RELIGIOUS EDUCATION

In the Diocese of Salt Lake City, sacramental preparation for minors requires two years of faith formation. Ideally, preparation for 1st Communion begins in first grade and Confirmation begins in seventh grade. Faith formation goes beyond sacramental preparation! All elementary-aged students are encouraged to nurture their understanding of our beautiful Catholic faith by attending classes every year.

ST. MARY'S RELIGIOUS EDUCATION

Grades K-6

Begins September 28th

Mondays 5:00-6:30pm

(Includes prep for 1st Reconciliation & 1st Communion)

Confirmation

Begins Oct 3rd

Year 1 meets Sundays 4:00-6:45pm

Year 2 meets Sunday 5:45-8:30pm

ALL Confirmation students are REQUIRED to attend Mass 5:45-6:45pm on class days.

Classes are held approximately 16 times per year.

Register online at stmarysparkcity/re or pick up a registration form in the gathering space or office.

We are in need of more catechists. To volunteer or for more information,
contact Lauri Hawkins - lhawkins@stmarysparkcity.com

ST. LAWRENCE RELIGIOUS EDUCATION

Grades K-6 English

Begins September 27th

First Communion Year 1 - Sundays 9-10am

First Communion Year 2- Sundays 11am-12pm

(Must attend either the 10am or 12pm Sunday Mass)

Grades K-6 Spanish

Begins September 30th

First Communion Year 1 - Tuesdays 6:30-7:30pm

First Communion Year 2 - Wednesdays 6-7:30pm (includes Mass)

Confirmation

Begins September 28th

Year 1 meets Mondays 6:30-7:30pm

Year 2 meets Sunday 9-12pm

ALL Confirmation students are REQUIRED to attend Mass 10am on class days.

Registrations for new students every Wednesday after the 6pm Spanish Mass.
Forms are also available at the entrance of the church and at stmarysparkcity.com/stl

We are in need of more catechists. To volunteer or for more information,
contact Andreina Payan - andreina@saintlawrenceheber.com



VIRTUAL ROSARY

✠

"They devoted themselves to prayer... with Mary."
Acts 1:14

✠



SUNDAYS AT 6PM

STARTING **AUGUST 23RD**



JOIN US ONLINE: stmarysparkcity.com/virtual-rosary

SATURDAY, SEPTEMBER 12TH



SAINT LAWRENCE
CATHOLIC CHURCH • HEBER CITY
A MISSION OF SAINT MARY'S IN PARK CITY



20th ANNUAL FALL FESTIVAL

Ways to Offer Your Support

1 

PURCHASE 50/50 RAFFLE TICKETS.
\$5.00 for 1 ticket or \$20.00 for 5.
On the day of the festival we will draw the winner. They will receive 1/2 of the money we collect.
We are hoping to raise \$20,000.00.
Phil Congino 435-503-0032

2 

IF YOU ARE CRAFTY,
Betty Brandner 435-671-2685,
she is in charge of hand craft items.
Do you do woodworking, leather, sewing etc...

3 

FOR ALL YOU BAKERS OUT THERE,
LeeAnn Scolere 435-901-3281.
All bake goods are to be delivered to the church on Sept 11th.
Drop off items from 5-7 pm on Sept 11.
Cookies & bars are always great, especially if they are individually wrapped.
Baked breads are needed.

4 

WE ARE COLLECTING NEW ITEMS FOR GIFT BASKETS.
Suggestions include: household items, gardening, auto, golf, pickleball, fishing, ski gear, children's toys, baby shower gifts, etc...
Carrie Perini 614-580-8601



We need your help

TO MAKE THIS SUCCESSFUL.
ALL PROCEEDS BENEFIT THE
NEW BUILDING FUND.



SUNDAY SCRIPTURE CHALLENGE

SOLEMNITY OF THE ASSUMPTION OF MARY

How well do you know this Sunday's readings? Choose the best answer for each question! After Mass, check your answers with one of the priests or deacons. Participants who answer all five questions correctly will receive a blessed religious article (while supplies last). Readings: Revelation 11:19a; 12:1–6a • Psalm 45:9b, 10–11, 15 • 1 Corinthians 15:20–26 • Luke 1:39–56

1. Immediately before John sees the “woman clothed with the sun,” what appears in God’s temple in heaven?

- A. The throne of David
- B. The ark of God’s covenant
- C. The golden altar of incense
- D. The tablets of the Law

2. Which detail does NOT belong to the description of the woman in Revelation?

- A. The moon is under her feet
- B. She wears a crown of twelve stars
- C. She is clothed with the sun
- D. She carries a golden scepter

3. Paul calls Christ “the firstfruits of those who have fallen asleep.” What sequence does he then give?

- A. Christ rises, then all humanity immediately rises
- B. Christ first, then at his coming those who belong to Christ
- C. The righteous rise first, then Christ returns
- D. Christ rises, then death immediately disappears from the world

4. According to Paul, which enemy will Christ destroy last?

- A. Sin
- B. Satan
- C. Death
- D. Every earthly kingdom

5. Mary’s Magnificat contains several dramatic reversals. Which pairing is actually found in the Gospel?

- A. The proud are humbled, and sinners are condemned
- B. The mighty are cast down, and the lowly are lifted up
- C. The rich are punished, and the poor become rulers
- D. The powerful are scattered, and Israel conquers its enemies

Tie-breaker: In Elizabeth’s greeting, what Old Testament figure is echoed by the words, “How does this happen to me...?”

Answer: David, when he asks, “How can the ark of the LORD come to me?” (2 Samuel 6:9), one of the biblical connections between Mary and the Ark of the Covenant.

✠ CATHOLIC APOLOGETICS CORNER ✠

“THE ASSUMPTION OF MARY ISN’T IN THE BIBLE!”

1 You were saying?



2 KINGS 2:11
“Elijah was taken up into heaven in a whirlwind.”

CAN GOD TAKE A HUMAN PERSON BODILY INTO HEAVEN? THE BIBLE: YES.



ENOCH
“God took him.”
Genesis 5:24
Hebrews 11:5



ELIJAH
“went up to heaven in a whirlwind.”
2 Kings 2:11

JESUS ASCENDED by His own divine power.
MARY WAS ASSUMED by the power of God.

2 THEN LOOK AT REVELATION...



REVELATION 11:19
The Ark of God’s covenant appears in heaven.



REVELATION 12:1
“A woman clothed with the sun...”



REVELATION 12:5
She gives birth to the Messiah who will rule the nations.



OLD ARK
Carried the Word of God written on stone.

↓

MARY, THE NEW ARK
Carried **THE WORD MADE FLESH.**

Not a proof-text by itself—but a powerful biblical pattern.

3 “BUT WHERE ARE MARY’S RELICS?”

Early Christians **treasured** the bodily relics of the saints.



ST. PETER
Relics



ST. PAUL
Relics



ST. POLYCARP & OTHER MARTYRS
Relics



No universally recognized bodily relics.

INTERESTING QUESTION:
If Mary’s body remained on earth... **WHERE IS IT?**

Christians carefully preserved the remains of martyrs and saints. Yet no universally accepted tradition points to Mary’s bodily remains.

4 “BUT THE CATHOLIC CHURCH INVENTED IT IN 1950!”

1950

NO.

1950 = DEFINED
≠
1950 = INVENTED



Ancient Christians were already celebrating and transmitting traditions concerning Mary’s Dormition and Assumption centuries before 1950.



Pope Pius XII solemnly **DEFINED** as dogma what the Church had already believed and celebrated.

5 THE ASSUMPTION: A BEAUTIFUL TRUTH SUPPORTED BY...



SCRIPTURE
God CAN take someone bodily into heaven.



BIBLICAL TYPOLOGY
Mary is presented in the Bible as the New Ark and Mother of the Messiah.



ANCIENT TRADITION
Christians testified to Mary’s unique end long before 1950.



THE CHURCH
The Church solemnly defines the Assumption as dogma.



THE ASSUMPTION:

- ✓ Not Mary becoming a goddess.
- ✓ Not Mary ascending by her own power.
- ✓ **GOD GLORIFYING THE MOTHER OF HIS SON.**



“The Immaculate Mother of God, the ever-Virgin Mary, having completed the course of her earthly life, was assumed body and soul into heavenly glory.”
Munificentissimus Deus (Pope Pius XII)

6

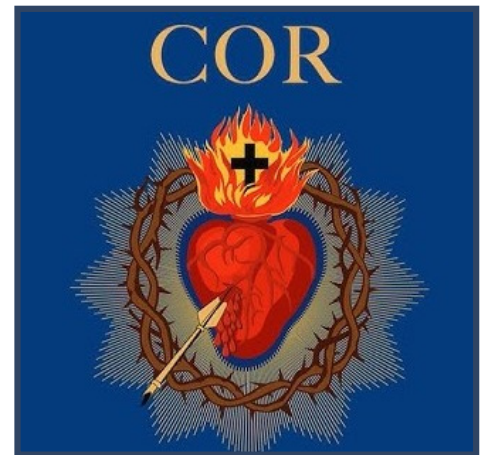
COR MEN'S GROUP

AUGUST 26 AT 5PM | ST MARY'S PARISH CENTER

The Knights of Columbus Council 1129 of St. Mary's is welcome all men to their new COR Program - where Catholic men meet and discuss their faith and delve into biblical readings and their application in today's society.

The COR Program meets the last Wednesday of every month at 5 PM at St. Mary's Parish Center Room 102 B.

August's meeting will be Wednesday, August 26th at 5 PM. The COR Program is open to all Catholic men.



MEN OF ST. MARY'S & ST. LAWRENCE COME TO THE MOUNTAIN!

FAITH + FELLOWSHIP + FUN

Join the men of St. Mary's & St. Lawrence for a day of faith, friendship, and fun. Open to all men of the parish. Bring a friend. A new outdoor adventure or other activity every month.

KICKOFF

SATURDAY, AUGUST 29, 2026

11:00 AM - 4:00 PM

Home of Claude and Wendy Bethea

1805 N 1200E

Heber City, UT 84032

RSVP: claudio@soluxhome.com

Call or Text Jim Lopiccolo at (949) 910-8626 or Claude Bethea at (225) 413-5715 with any questions.

ENTRANCE HYMN

SONG OF MARY

Dan Schutte



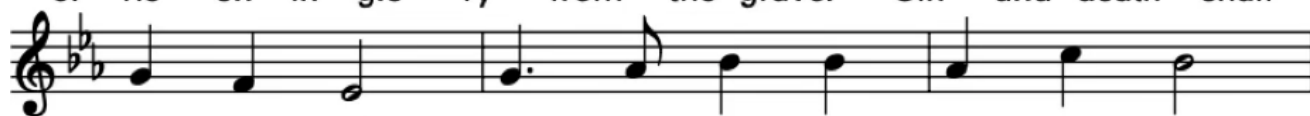
1. Let us sing the prais-es of Ma-ry, daugh-ter of Da-vid's
2. Let us sing the prais-es of Ma-ry, cho-sen as bless-ed
3. Let us sing the prais-es of Ma-ry, wom-an of strong and
4. Let us sing the prais-es of Ma-ry, pierced by the sword of
5. Let us sing the prais-es of Ma-ry, friend of the poor in



1. ho-ly line, she who heard the voice of an an-gel
2. from the least, she who heard the song of the an-gels
3. stead-fast love. She who raised the Sav-ior of na-tions
4. sor-row's pain, she who saw the child of her lov-ing
5. ev-'ry age, she who saw her Son and her Sav-ior



1. tell-ing the plan of God's de-sign, how in wis-dom's
2. fill-ing the night with heav-en's peace. When the prom-ised
3. held in her arms the Son of God. She who knew the
4. nailed on a cross to die in shame. Though his friends would
5. ris-en in glo-ry from the grave. Sin and death shall



1. ho-ly sight she would moth-er heav-en's Christ.
2. time had come she gave birth to God's own Son.
3. Fa-ther's grace taught her Son to know God's face.
4. flee in fear she re-mained for-ev-er near.
5. reign no more; Christ has o-pened heav-en's door.



- 1-5. Bless-ed be the name of Ma-ry, she who trust-ed the



- 1-5. love of God.

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GLORIA

Mass of St. Frances Cabrini
Kevin Keil



Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,
heav-en-ly King, O God, al-might-y Fa-ther. Lord
Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-ceive our prayer; you are
seat-ed at the right hand of the Fa-ther, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the
glo-ry of God the Fa-ther. A-men. A-men.

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RESPONSORIAL PSALM

PSALM 45: THE ASSUMPTION OF THE BLESSED VIRGIN MARY



R. The queen stands at your right hand, ar-rayed in gold.

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Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

*No collection is taken during Mass. You may give by using the envelopes in the pew in front of you.
Thank you for your generosity.*

PREPARATION OF GIFTS

SERVANT SONG

Donna Marie McGargill, OSM



Verses

1. What do you want of me, Lord?	Where do you
2. I hear you call my name, Lord,	and I am
3. A - bove, be - low, and a - round me,	be - fore, be -
4. You are the light in my dark - ness.	You are my
5. I am your song and ser - vant,	sing - ing your



1. want me to serve you?	Where can I sing your
2. moved with - in me.	Your Spir - it stirs my
3. hind, and all through me,	your Spir - it burns deep with -
4. strength when I'm wea - ry.	You give me sight when I'm
5. praise like Ma - ry.	Sur - ren - dered to your



1. prais - es?	I am your song.
2. deep - est self.	Sing your songs in me.
3. in me.	Fire my life with your love.
4. blind - ed.	Come, see for me.
5. Spir - it,	"Let it be done to me."



1. Je - sus,	Je - sus,	you are the Lord.
2. Je - sus,	Je - sus,	you are my Lord.
3. Je - sus,	Je - sus,	be the warmth of my heart.
4. Je - sus,	Je - sus,	you are my Light.
5. Je - sus,	Je - sus,	"Let it be done to me."



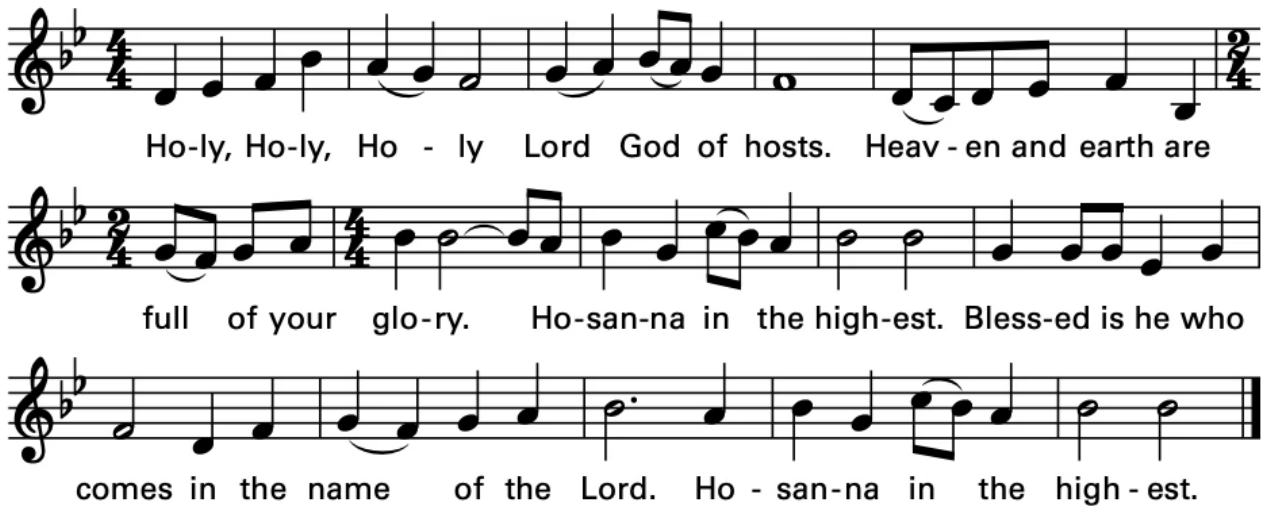
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SANCTUS

HOLY HOLY HOLY

Mass of St. Frances Cabrini
Kevin Keil



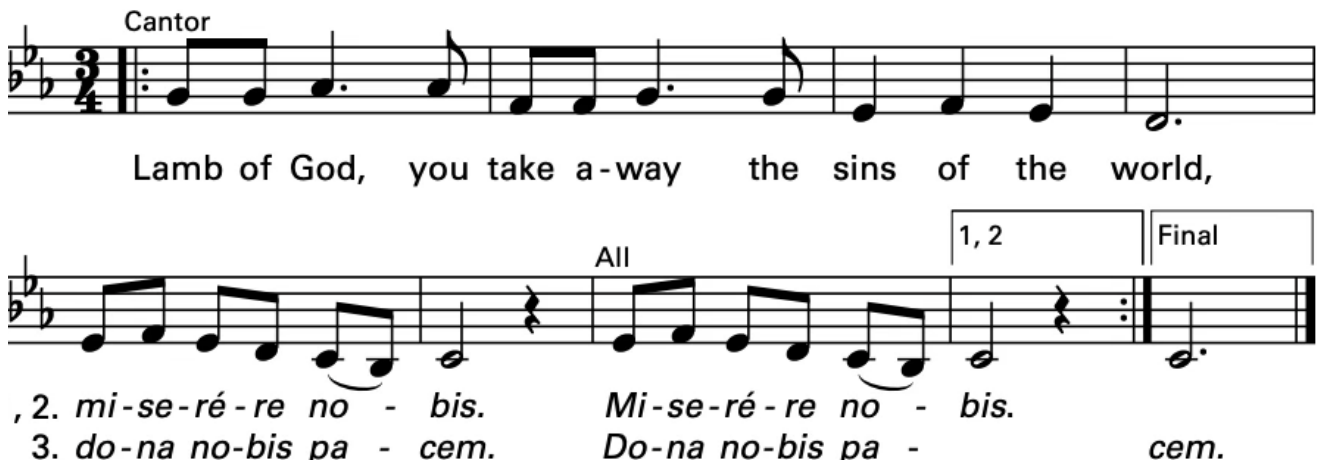
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AGNUS DEI

LAMB OF GOD

Mass of St. Frances Cabrini
Kevin Keil



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COMMUNION HYMN

WE SING WITH HOLY MARY

Owen Alstott



O ho - ly Dwell-ing Place of God. O ho - ly Tem-ple of the
Ma - rí - a, Ma - dre del Se - ñor. Ma - rí - a, Tem-plo del A -



Word. O ho - ly Ma - ry, ho - ly Moth - er of God.
mor. Ma - rí - a, Ma - dre, tú nos tra - es a Dios.



1. O ra - diant star of heav - en, il - lu - min - ing the night;
2. O blest be - yond all oth - ers, of ev - 'ry land and race,
3. From heav'n the an - gel Ga-bri-el an-nounced the an - cient plan
4. With joy be - yond all mea - sure you cared for God's own Son
5. Ex - qui - site was your sor - row, un - e - qualed was the loss
6. All praise and ad - o - ra - tion we sing now to your Son



1. re - flec - tion of the Son, our source of life and light.
2. pos - sess - ing in your soul the full - ness of God's grace.
3. and hum - bly you ac - cept - ed to bear the God-made - man.
4. and pon - dered in your heart the new age now be - gun.
5. you suf - fered when your son was raised up - on the cross.
6. who reigns in high - est heav - en and has the vic - t'ry won.

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Text: Owen Alstott; Spanish, Cesáreo Gabaráin. Music: Owen Alstott.

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HYMN OF PRAISE

ANIMA CHRISTI

Marco Frisina

REFREIN

Larghetto ♩ = 62

REFREIN



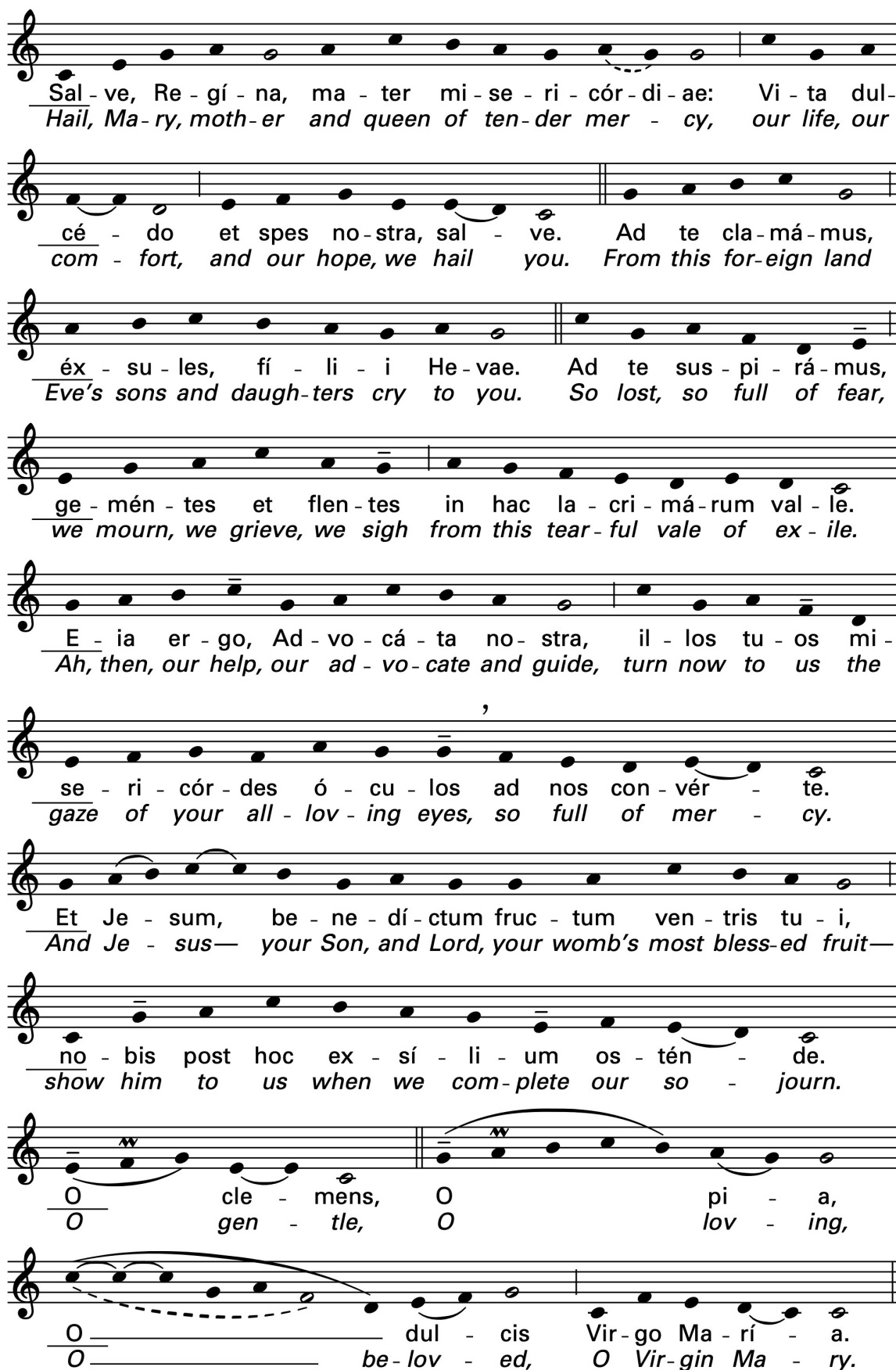
ne - bri-a me. A - qua la - te - ris Chris - ti, la - va me. Fine 1

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HYMN TO MARY

SALVE REGINA

Plainchant, Mode V



Sal - ve, Re - gí - na, ma - ter mi - se - ri - cór - di - ae: Vi - ta dul -
Hail, Ma - ry, moth - er and queen of ten - der mer - cy, our life, our

cé - do et spes no - stra, sal - ve. Ad te cla - má - mus,
com - fort, and our hope, we hail you. From this for - eign land

éx - su - les, fí - li - i He - vae. Ad te sus - pi - rá - mus,
Eve's sons and daugh - ters cry to you. So lost, so full of fear,

ge - mén - tes et flen - tes in hac la - cri - má - rum val - lē.
we mourn, we grieve, we sigh from this tear - ful vale of ex - ile.

E - ia er - go, Ad - vo - cá - ta no - stra, il - los tu - os mi -
Ah, then, our help, our ad - vo - cate and guide, turn now to us the

se - ri - cór - des ó - cu - los ad nos con - vér - te.
gaze of your all - lov - ing eyes, so full of mer - cy.

Et Je - sum, be - ne - dí - ctum fruc - tum ven - tris tu - i,
And Je - sus— your Son, and Lord, your womb's most bless - ed fruit—

no - bis post hoc ex - sí - li - um os - tén - de.
show him to us when we com - plete our so - journ.

O cle - mens, O pi - a,
O gen - tle, O lov - ing,

O dul - cis Vir - go Ma - rí - a.
O be - lov - ed, O Vir - gin Ma - ry.

Latin text: Hermanus Contractus, 1013–1054, attr.
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RECESSIONAL

WE SING WITH HOLY MARY



1. O God, your Church is sing-ing in praise to you, Most
2. We sing with ho-ly Mar-y in spir-it, heart, and

High. Our thank-ful bless-ings ring-ing; you, Lord, we mag-ni-
voice. Your Word in-car-nate bear-ing, in you our souls re-

fy. The whole cre-a-tion gath-ers with Mar-y full of
joy! You chose her for your moth-er and named her "fa-vored

grace, With proph-ets, saints, and mar-tyrs who
one" For Christ, our Lord and broth-er, your

see you face to face. She crowns their song un-
own be-lov-ed Son. Grace us to live her

dy-ing a-round the Lamb en-throned, The
sto-ry: to serve you as we ought; To

Bride and Spir-it cry-ing: "Lord Je-sus, quick-ly come!"
sing, in end-less glo-ry, our own Ma-gni-fi-cat!

Text: Alan J. Hommerding, b.1956, © 2007, World Library Publications, a division of GIA Publications, Inc.
Tune: THAXTED, 13 13 13 13 13 13; Gustav Holst, 1874-1934

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